Regular Meeting Agenda March 16, 2020

| The regular meeting of the Allamuchy Township Board of Education held on March 16, 2020 is called to |
|---|
| order at p.m. in the Media Center at the Allamuchy Township School by In accordance with |
| the Open Public Meetings Act, adequate notice of the meeting was provided and, to the extent known at |
| the time of advance publication, the agenda items to be considered. Written advance notification of the |
| time, date and location was sent on January 8, 2020 to the New Jersey Herald and Township Clerk. |
| Notice was posted in the school office. |

I. ROLL CALL

Stephen Bienko
James Britt
William Cramer
Giovanni Cusmano
Harriett Gaddy
Craig Green
Venita Prudenti
Mary Renaud
Lisa Strutin, President

ALSO PRESENT: Joseph Flynn, Superintendent

James Schlessinger, School Business Administrator

Donna Trainello, Board Secretary

II. PLEDGE TO THE FLAG

| III. | APPRO |)VAL | OF | MINU | JTES |
|------|-------|------|----|------|------|
|------|-------|------|----|------|------|

| N. T. 1.1 | 1 1 11 | |
|-----------|-----------------|--|
| Moved by | and seconded by | |

- **A.** BE IT RESOLVED, that the minutes of the regular board meeting held on February 24, 2020, be approved. (Appendix 1A)
- **B.** BE IT RESOLVED, that the minutes of the executive session held on February 24, 2020, be approved. (Appendix 1B)

CARRIED:

IV. STUDENT REPRESENTATIVE REPORT

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V. ACKNOWLEDGEMENTS

| GRADE | NAME | AWARD |
|-------|---------------------|-----------------|
| K | Benjamin Clarke | Fairness |
| 1 | Jacob Boyd | Responsibility |
| 2 | Jordyn Castles | Perseverance |
| 3 | Damon Ramos | Responsibility |
| 4 | Josie Hardy | Respect |
| 5 | Ryan Decker | Trustworthiness |
| 6 | Gabby Cefaloni | Caring |
| 7 | Joe Camacho | Respect |
| 8 | Daniel Cuccciniello | Responsibility |

Teacher of the month: All Staff, Teachers and Paraprofessionals for their response to the public situation. Their efforts are greatly appreciated.

VI. PRESENTATIONS

VII. PRESIDENT'S REPORT

VIII. COMMITTEE REPORTS

- A. Operations (J. Britt, Chair)
- B. Human Resources (M. Renaud, Chair)
- C. Education (C. Green, Chair)
- **D.** Governance (V. Prudenti, Chair)
- E. Town Council Liaison (S. Bienko & M. Renaud)
- F. Rutherfurd Hall Liaison (L. Strutin and M. Renaud)
- **G.** Hackettstown Board of Education Representative (H. Gaddy)

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IX. SUPERINTENDENT'S REPORT

A. <u>HIB - Monthly Update</u> (if applicable, resolution to follow executive session)

Current Month: March

2 Investigations; 0 HIB

0 Out-of-School Suspensions; 1 In-School Suspensions

Previous Month: February

1 Investigations; 1 HIB

2 Out-of-School Suspensions; 0 In-School Suspensions

B. Enrollment by Grade

| | SEP | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| K | 25 | 26 | 26 | 26 | 26 | 27 | 27 | | | |
| 1 | 49 | 50 | 50 | 49 | 49 | 50 | 50 | | | |
| 2 | 57 | 57 | 57 | 57 | 57 | 56 | 57 | | | |
| 3 | 47 | 48 | 48 | 49 | 49 | 50 | 50 | | | |
| 4 | 54 | 55 | 55 | 55 | 55 | 55 | 55 | | | |
| 5 | 37 | 35 | 34 | 35 | 35 | 37 | 37 | | | |
| 6 | 45 | 46 | 45 | 45 | 45 | 44 | 44 | | | |
| 7 | 57 | 57 | 57 | 57 | 57 | 57 | 57 | | | |
| 8 | 44 | 45 | 44 | 44 | 45 | 45 | 45 | | | |
| PSD | 9 | 9 | 9 | 10 | 10 | 9 | 9 | | | |
| Total | 424 | 428 | 425 | 427 | 428 | 430 | 431 | | | |
| 9 | 40 | 41 | 42 | 42 | 42 | 42 | 42 | | | |
| 10 | 39 | 42 | 40 | 40 | 39 | 39 | 39 | | | |
| 11 | 31 | 30 | 31 | 31 | 31 | 30 | 30 | | | |
| 12 | 30 | 31 | 31 | 31 | 31 | 31 | 31 | | | |
| Total | 140 | 144 | 144 | 144 | 143 | 142 | 142 | | | |
| GT | 564 | 572 | 569 | 571 | 571 | 572 | 573 | | | |

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X. PUBLIC COMMENTS ON AGENDA ITEMS ONLY

Public comment shall be governed by the Board of Education Bylaw 0167. There are two public comment opportunities. The first public comment is reserved for Action Items only, those items on the agenda the Board is voting on this evening. The second public comment is set aside for public comment on any school or school district issue that the public feels may be of concern to the residents of the school district. The first public comment is limited to five (5) minutes per person. The second public comment length is determined by the board as per policy.

Before making a public comment, participants are to state their name, place of residence, and group affiliation if appropriate.

The Board uses the public comment period as an opportunity to listen to citizen concerns, but please be aware that not all issues brought to a board meeting will be resolved this evening; rather, the Board will, in appropriate cases, delegate the authority to investigate the matter to the Superintendent or his designee.

Please let the record reflect that the Board of Education does not endorse your comments nor will the Board of Education be held liable for comments you make about a staff member or other person which the staff member or other person may consider defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

XI. BOARD COMMITTEE ACTION REPORTS

A. Operations:

Moved by _____ and seconded by _____, on the recommendation of the Superintendent and School Business Administrator, to approve the following resolution(s):

1. Budget Adjustments (Appendix 2)

BE IT RESOLVED to approve the following budget adjustment(s) for February, 2020:

| Expense Budget Transfers | Fund 10 | \$ 88,695.85 | |
|--------------------------|---------|--------------|--|
| | | | |

2. Bills List (Appendix 3)

BE IT RESOLVED, that the general account bills list check #31070 through #31205 for a total amount of \$928,419.14 be approved for payment.

3. Student Activity (Appendix 4)

BE IT RESOLVED, to approve the Student Activity Account in the amount of \$57,787.86 at Investors Bank as of 2/29/2020.

4. Monthly Certification of Budget (Appendix 5)

a. BE IT RESOLVED, that the Allamuchy Board of Education accepts the Board Secretary's monthly certification, as attached, pursuant to N.J.A.C. 6A:23-2.12(c) 3 that

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- as of 2/29/2020 no line item account has encumbrances and Expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11 (a).
- b. BE IT RESOLVED, that Pursuant to N.J.A.C. 6A:23-2.12 (c) 4, the Allamuchy Township School District Board of Education, after review of the Board Secretary's and Treasurer's monthly financial reports certify that as of 2/29/2020 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- c. BE IT RESOLVED, that the motion to accept the financial reports from the Board Secretary and the Treasurer of School Monies for the month ending February 29, 2020 with a total Governmental Funds Account cash balance of \$92,498.05.

5. Preliminary 2020-2021 School Budget

BE IT RESOLVED, to introduce the preliminary 2020-2021 School Budget and authorize the School Business Administrator to submit the preliminary budget to the Warren County Office of Education for compliance and approval for advertisement as follows. It is understood that the budget can be advertised prior to approval of the county office due to time constraints:

| Budget Amounts: | |
|---------------------------------------|------------|
| General Fund (11) | 10,462,098 |
| Capital Expenditures (12) | 100,000 |
| Special Revenue Fund (20) | 182,000 |
| Debt Service (40) | 769,600 |
| Taxation Amounts (School Fiscal Year) | |
| General Fund | 9,336,672 |
| Debt Service | 706,637 |
| Total Tax Levy | 10,043,309 |

6. Approve the use of Tax Levy Adjustments for the 2020-21 Budget Year:
BE IT RESOLVED, that the Allamuchy Township Board of Education approves the Tax Levy adjustments for the 2020-2021 school year as follows:

| Adjustment for the Increase in Health Care Costs | - |
|--|--------|
| Adjustment for Enrollment | - |
| Use of Banked Cap balance | 80,098 |
| Total Tax Levy Adjustments | 80,098 |

WHEREAS, in accordance with N.J.A.C. 6A:23A-1 0.3(b)1, a district can request use of banked cap only after it has fully exhausted all eligible statutory spending authority in the budget year; and

WHEREAS, banked cap from the earliest pre-budget year must be used before the amount from a more recent year;

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BE IT FURTHER RESOLVED, that the Allamuchy Township Board of Education has fully exhausted all eligible statutory spending authority for the 2020-2021 budget year and has determined the need for banked cap and other tax levy adjustments for the 2020-2021 budget year as follows:

| Need | Amount |
|--|--------|
| Additional staffing needed to maintain preferred class sizes | 80,098 |

This need must be completed by the end of the 2020-21 budget year and cannot be deferred or incrementally completed over a longer period of time.

7. Special Education Medicaid Initiative (SEMI) Program

BE IT RESOLVED, to approve a waiver of compliance with respect to the district's participation in the Special Education Medicaid Initiative (SEMI) Program for the 2020-2021 school year as the Allamuchy Township Board of Education would be fewer than 30 Medicaid eligible classified students.

8. <u>Documentation of Bus Evacuation Drills</u>

BE IT RESOLVED, to acknowledge that Bus evacuation drills were held at the Mountain Villa School and the Allamuchy Township School on September 24, 2019.

9. Unused Sick and Vacation Day Payout

BE IT RESOLVED, to approve the payout as of the date of termination of Laurie Rapisardi's unused sick days at the rates set forth in the Collective Bargaining Agreement and unused vacation days at her per-diem rates.

10. Renewal of Maschio's Food Service Contract (Appendix 6)

BE IT RESOLVED, Allamuchy Township Board of Education approves the renewal of the FSMC base year contract with Maschio's Food Services, Inc., for the 2020-2021 school year as follows:

The Allamuchy Township Board of Education shall pay Maschio's Food Services, Inc., an annual management fee of \$7,765.22. The management fee shall be payable in monthly installments of \$776.52 per month commencing on September 1, 2020 and ending June 30, 2021.

Maschio's Food Service, Inc. guarantees a return to the Allamuchy Township Board of Education of \$7,000.00. In the event the actual bottom line of the operational report (total revenue from all sources less program costs, including the management fee) is below this amount Maschio's Food Service, Inc., shall be responsible for any shortfalls incurred.

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11. Donation

BE IT RESOLVED, to approve the donation and installation of kitchen equipment at Rutherfurd Hall at no cost to the District, pending approval by the District's architect and structural engineer, to include proper permitting and approval by governing agencies.

12. Fourth of July Event

BE IT RESOLVED, to approve Rosemary Tuohy and Matt Begley to facilitate the Fourth of July Celebration in conjunction with the staff at Rutherfurd Hall and the Superintendent at no cost to the District. The budget will be evaluated at a time closer to the event to determine whether the event should still be held.

CARRIED:

| B. Human | Resources |
|----------|-----------|
|----------|-----------|

Moved by _____ and seconded by _____, on the recommendation of the Superintendent and School Business Administrator, to approve the following resolution(s):

1. Substitute Teacher

BE IT RESOLVED, to approve Kimberly Ervey as a substitute teacher for the 2019-20 school year, effective 3/17/2020.

2. Resignation - Bus Driver

BE IT RESOLVED, to accept the resignation of Kim Gubernard, bus driver, effective March 13, 2020.

3. Teaching Position Funded by Federal Grant

BE IT RESOLVED, to approve Leslie Potente as a part time (0.5 FTE) basic skills teacher for the 2019-20 school year, with salary funded by Title I grant, effective 9/1/2019.

CARRIED:

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| | T-1 | 4 • |
|--------------|---------|--------|
| C. | H. Will | cation |
| \cdot | Luu | cation |

| Moved by | and seconded by | , on the recommendation of the |
|--------------|------------------------------------|--------------------------------|
| Superintende | nt, to approve the following resol | ution(s): |

1. Class Trips

BE IT RESOLVED, to approve the following class trips for the 2019-2020 school year (subject to the District resuming external and extracurricular activities):

| Teacher | Grd | Date | Brief Descr of Trip | Location | Costs | | | |
|-----------------------|---------|-----------|------------------------------------|--|--------|---------|-------|--------|
| | | | | | Bus | Student | Board | TOTAL |
| Chudley | 3/4 | 5/19/2020 | Battle of the Books Competition | Oxford Street School (Belv) | \$ 250 | \$- | \$- | \$ 250 |
| Clinebell | MD | 3/23/2020 | Life Skills | ShopRite (Mansfield), Dollar Tree (Hackettstown) | \$ 250 | \$- | \$ - | \$ 250 |
| Stiner | 6 | 4/30/2020 | Planetarium show | RVCC | \$ 250 | \$ 450 | \$ - | \$ 700 |
| Rodriguez | Bowling | 3/23/2020 | Wrap up end of bowling club | Oakwood Lanes (Wash) | \$ 250 | \$- | \$ 16 | \$ 266 |
| Phlegar/ Clinebell | MD | 4/28/2020 | Life Skills | Circle Lanes (Ledgewood) | \$ 250 | \$ 68 | \$- | \$ 318 |

2. Attendance at Professional Conferences

BE IT RESOLVED, to approve the following requests for attendance professional conferences with mileage reimbursed at the current rate:

| | | | Costs | | |
|------------------|------------|---|-------|---------|-------|
| Staff Member | Date | Workshop Name | Fee | Mileage | Total |
| Sarah Mikaliunas | 05/02/2020 | Creating Learning Environments for ALL Students | \$ 30 | \$ 30 | \$ 60 |

3. English Language Learner Plan SY 2017-2020 (Appendix 7)

BE IT RESOLVED, to approve the English Language Service Three-Year Program Plan for School Years 2017-2020.

4. Parent Workshop

BE IT RESOLVED, to approve the presentation of "Joshua's Peace" workshop for parents to discuss the impact of drug use and addiction on the rest of the family, to be held on a date to be determined.

CARRIED:

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| | D. | Gov | ernance | | | | | |
|-------|------------|--|--|---|--|--|--|--|
| | | Moved by and seconded by, on the recommendation of the Superintendent, to approve the following resolution(s): | | | | | | |
| | | | Policy Updates (Appendix 8) BE IT RESOLVED, to approve first reading of the following policies that have been reviewed, revised and recommended by the Governance Committee: | | | | | |
| | | | P 0152 | Board Officers (Revised) | | | | |
| | | | P 1581 | Domestic Violence (M) (Revised) | | | | |
| | | | R 1581 | Domestic Violence (M) (New) | | | | |
| | | | P 2422 | Health and Physical Education (M) (Revised) | | | | |
| | | | P 3421.13 | Postnatal Accommodations (New) | | | | |
| | | | P 4421.13 | Postnatal Accommodations (New) | | | | |
| | | | P & R 5330 | Administration of Medication (M) (Revised) | | | | |
| | | | P 7243 | Supervision of Construction (M) (Revised) | | | | |
| | | | P 8210 | School Year (Revised) | | | | |
| | | | P 8220 | School Day (M) (Revised) | | | | |
| | | | R 8220 | School Closings (Revised) | | | | |
| | | | P 8462 | Reporting Potentially Missing or Abused Children (M) (Revised) | | | | |
| XII. | OL | | RRIED: USINESS | | | | | |
| XIII. | PU | BLI | C COMME | NTS | | | | |
| XIV. | во | ARI | D DISCUSSI | ON | | | | |
| XV. | EX | ECU | TIVE SESS | SION | | | | |
| | <u>Ent</u> | er Ex | xecutive Sess | ion atpm: | | | | |
| | Mo | ved 1 | by | and seconded by, | | | | |
| | | | ESOLVED, el, and negat | WHEREAS, the Board of Education must discuss subjects concerning legal ion issues | | | | |

• AEA contract negotiation

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and WHEREAS, the aforesaid subjects are not appropriate subjects to be discussed in public meeting; and WHEREAS, the aforesaid subjects to be discussed are within the exemptions pursuant to P.L.1975 Chapter 231, it is; therefore, RESOLVED, that the aforesaid subjects shall be discussed in private session by this board and administrative staff and information pertaining thereto will be made available to the public as soon thereafter as possible and once the reasons for nondisclosure no longer exists.

| | CARRIED: |
|------|---|
| | Executive Session |
| | Exit Executive Session atpm: |
| | Moved by, |
| | BE IT RESOLVED, that the Board of Education has been in executive session for the past minutes. The matters that were discussed will be disclosed to the public as soon as possible once the reasons for nondisclosure no longer exist. |
| | CARRIED: |
| | Action Item(s) from Executive Session Discussion (if applicable): |
| | Moved by, |
| | 1. <u>HIB Finding(s) (if necessary)</u> BE IT RESOLVED, to [uphold/modify/reject] the HIB finding as recommended by the Superintendent. |
| | CARRIED: |
| XVI. | ADJOURNMENT |
| | Moved by, |
| | BE IT RESOLVED, to adjourn the meeting at p.m. |
| | CARRIED: |